

Church Administrator
Deacon Rick Chenault Sr.
256-476-0134
rchen77@hughes.net

Alter Servers
Caedmon Jones
Benjamin Jones

Religious Education
RCIA
Leo & Harriet Sabatini
256-565-5414

St. Vincent DePaul
John Poole-President
256-318-0132

St. Vincent DePaul
Pantry Coordinator
Rosie Catanach

Prison Ministry
Deacon Rick
John Poole
Bob Catanach

Ushers
John Poole
Michael Wetzel

Music Ministry
Ed Green
256-308-1132

Church Grounds
Coordinator
MaryAnn Lesko

Church flowers
Peggy Chenault

Offertory collection
Coordinator
Bernard Sabatini

Website
Michael Wetzel
moultoncatholics.com

Bulletin
Ben Lesko
256-522-7680
bamalesko@aol.com

Mass Schedule	Sunday Feb 18th 4:00 p.m. Adoration, confession and Rosary. Mass 5:00 p.m.	Sunday Feb 25th 4:00 p.m. Adoration, confession and Rosary. Mass 5:00 p.m.	1st Saturday March 3rd 8:00 a.m. Adoration, and Rosary. Communion service 8:30 a.m.	Sunday March 4th 4:00 p.m. Adoration, confession and Rosary. Mass 5:00 p.m.
Celebrant	Fr. Charles	Fr. John O'Donnell	Deacon Rick	Fr. John O'Donnell
Lector	1st Joseph 2nd Hugh	1st Dakota 2nd Peggy	TBA	1st Jane 2nd John
Eucharistic Minister	Deacon Rick	Deacon Rick	Deacon Rick	Deacon Rick
Usher	John	Michael		Michael
Offertory Collection	MaryAnn & Rosie	John & Jane	No Collection	Bob & Harriet
Music Ministry	TBA	Ed Green		Ed Green
Our Lord's housekeeper schedule	Week of Feb 18th Harriet & Maryann	Week of Feb 25th Rosie & Juana		Week of March 4th Linda H & Kathy Vasser

Confession is available before ALL Masses.

A rosary is prayed beginning 4:30 p.m. before the 5:00 p.m. Mass
Every First Sunday of the month before Mass Adoration from 4:00 to 5:00 p.m.
Specifically for VOCATIONS for the Diocese of Birmingham
Weekly Eucharistic Adoration is held every Tuesday from 3:00 p.m. to 8:00 p.m.
(With Holy Hour for the Sanctity and protection of ALL LIFE) from 6:00 to 7:00
Every First Saturday of the Month Communion Service or Mass at 8:30 a.m.

Catholic Trivia

Last weeks question -

According to the Gospel of Luke, how many lepers did Jesus heal and how many returned to thank and praise Him?

Answer -

He healed 10 but only 1 returned to thank Him



This weeks question -

How many times was Jesus tempted by the devil while praying in the desert?

Join us each Wednesday for Communion Service at 6:00 p.m.

Eucharistic Adoration is held every Tuesday from 3:00 to 8:00 p.m.

Resurrection Catholic Chapel

4826 County Rd. 217 Hillsboro, AL 35643

Our Mission
The Resurrection Catholic Chapel aims to bring Christ's presence through the Holy Eucharist to all Catholics in Lawrence County and the surrounding areas.



February 18, 2018
1st Sunday of Lent
Mark 1:12-15
Repent and believe
in the Gospel

Meditation: What is the significance of Jesus spending 40 days and nights of solitude, prayer and fasting in the Judean wilderness? In the Old Testament 40 days was often seen as a significant period of testing and preparation for entering into a covenant relationship with God. In the days of Noah, God judged the earth and destroyed its inhabitants in a great flood because of their idolatry and total rejection of God. Noah and his family were spared because they obeyed God and took refuge in the ark for 40 days. When the flood subsided God made a covenant with Noah and promised that he would not destroy the human race again. Jesus came to fulfill that promise.

Forty days of retreat to seek the face of God

When God freed the Israelites from slavery in Egypt he brought them into the wilderness of Sinai. Moses went to the mountain of the Lord at Sinai and remained there in prayer and fasting for 40 days (Exodus 24:18). At the conclusion of this 40 day encounter God made a covenant with Moses and the people. After the prophet Elijah had confronted the sin of idolatry (the worship of false gods) in the land of Israel and destroyed the 400 priests of Baal (1 Kings 18:20-40), he fled into the wilderness and journeyed for 40 days to the mountain of God at Sinai (1 Kings 19:8). There God spoke with Elijah and commissioned him to pass on the work of restoring the worship of the one true God in the land. After Jesus was anointed by the Spirit in the waters of the Jordan River, he journeyed to the wilderness of Judea for 40 days to prepare himself for the mission which the Father sent him to accomplish - to offer up his life as the perfect atoning sacrifice for our sins. Through the shedding of his blood on the cross he won for us a new and everlasting covenant which fulfilled and surpassed all the previous covenants which God had made with his people.

God's Word and Spirit sustains those who seek God's will

Matthew, Mark, and Luke tell us in their Gospel accounts that Jesus was led by the Holy Spirit into the wilderness. Mark states it most emphatically: "The Spirit immediately drove him out into the wilderness" (Mark 1:12). Why was Jesus compelled to seek solitude for such a lengthy period? Was it simply a test to prepare him for his ministry? Or did Satan want to lure him into a trap? The word tempt in English usually means to entice to sin or wrong-doing. The scriptural word here also means test in the sense of proving and purifying someone to see if they are ready for the task at hand. We test pilots to see that they are fit to fly. Likewise God tests his servants to see if they are fit to be used by him.

God tested Abraham to prove his faith. The Israelites were sorely tested in Egypt before God delivered them from their enemies. Jesus was no exception to this testing. Satan, in turn, did his best to entice Jesus to chose his own will over the will of his Father in heaven. Despite his weakened condition, due to fatigue and lack of food for 40 days, Jesus steadfastly rejected Satan's subtle and not so subtle temptations. Where did Jesus find his strength to survive the desert's harsh conditions and the tempter's seduction? He fed on his Father's word and found strength in doing his will. Satan will surely tempt us and will try his best to get us to choose our will over God's will. If he can't make us renounce our faith or sin mortally, he will then try to get us to make choices that will lead us, little by little, away from what God wants for us.

Continued on last page inside

Adan Kristopher LaForest
Loretta & Bob Luzac
George Lesko Sr.
Barbara Thomas
Heath Watters
Donna Stallion
Stevie Sowell
Tom Lane
Danny Hyatt
David Johnson and Family
Rita Blaxton
Daniel Doud
Julianna Swint
Patt Pannier
Melinda Prush Stinnett
Rodrick Lesko
Mark Lesko
Daniel Lappert

Please keep in your daily prayers
the sick, ill and recovering

For Bishop Baker and Bishop Emeritus Foley

All the men of Our Lady of Joyful Hope
Comunita Cenacolo in Hanceville, Al

Rev. Michael Klauck
Deacon Terry Trumore
Jackson Buttler
Dana Butler
Mary Blair
Linda Holcomb
David Carraway
Robin Michael
Mary Lesko
Natalie Hilb

Rudy Kucera
Phillis Kaelin
Victor Zysk
Barbara Whitlock
Carol & Juan Benjamin
Joe Kucera
Kathy Joseph
JoAnn Harvey
George Harvey Jr.
George Harvey
Rose Sabatini
Hilda Poole
Harold Capps
Meghan Bowling
Marilyn Weaver
Billy Joe Aycock
Peggy Chenault

Prayer for the Sick and Seniors

All praise and glory are yours, Lord our God.

For you have called us to serve you and one another in love.

Bless our sick today so that they may bear their illness
in union with Jesus' sufferings and restore them quickly to health.

Bless those who have grown old in your service
and give them courage and strength in their faith.

Lead us all to eternal glory.

We ask this through our Lord Jesus Christ,
Your Son, who lives and reigns with you
and the Holy Spirit, one God, forever and ever.

Amen.

Mother of Perpetual Help pray for us.
Three Hail Marys.



Two conditions for the kingdom - repent and believe

How do we enter the kingdom of God? In announcing the good news of the Gospel Jesus gave two explicit things each of us must do in order to receive the kingdom of God: *repent and believe*. Repent means to turn away from sin and wrong-doing in order to follow God's way of love, truth, and moral goodness. When we submit to God's rule in our lives and believe in the Gospel message the Lord Jesus gives us the grace and power to live a new way of life as citizens of his kingdom. He gives us grace to renounce the kingdom of darkness ruled by pride, sin, and Satan, the father of lies (John 8:44) and the ruler of this present world (John 12:31). Repentance is the first step to surrendering my will and my life to God.

Repentance means to change - to change my way of thinking, my attitude, my disposition, and the way I choose to live my life - so that the Lord Jesus can be the Master and Ruler of my heart, mind, and will. Whatever stands in the way of God's will and plan for my life must be surrendered to him - my sinful pride, my rebellious attitude, and stubborn will to do as I please rather than as God pleases. If I am only sorry for the consequences of my own sinful ways, I will very likely keep repeating the same sins that control my thoughts and actions. True repentance requires a contrite heart and true sorrow for sin (Psalm 51:17) and a firm resolution to avoid the near occasion of sin. The Lord Jesus gives us the grace to see sin for what it really is - a rejection of his love, truth, and wisdom for our lives and a refusal to do what he says is right and good for us. His grace brings pardon and freedom from guilt, and breaks the power of bondage to sin in our lives through the strength and help of the Holy Spirit who dwells within us. If we yield to the Holy Spirit and not to our sinful inclinations, we will find the strength and help we need to turn away from all wrong-doing and whatever else might keep us from living in his truth and love.

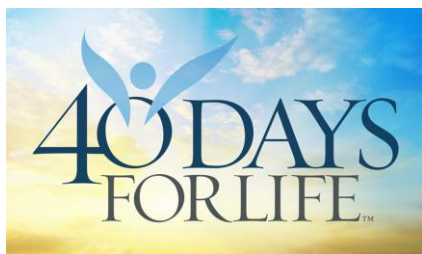
To *believe* is to take Jesus at his word and to recognize that God loved us so much that he sent his only begotten Son to free us from bondage to sin and harmful desires. God made the supreme sacrifice of his Son on the cross to bring us back to a relationship of peace, friendship, and unity with our Father in heaven. He is *our* Father and he wants us to live in joy and freedom as his *beloved* sons and daughters. God loved us first and he invites us in love to surrender our lives to him. Do you believe in the Gospel - the good news of Jesus Christ - and in the power of the Holy Spirit who transforms each one of us into the likeness of Christ?

"Lord Jesus, your word is life, joy, wisdom, and strength for me. Fill me with your Holy Spirit that I may have the strength and courage to embrace your will in all things and to renounce whatever is contrary to your will for me."

"Great love can change small things into great ones, and it is only love which lends value to our actions."
— St. Faustina Kowalska

Pray the Holy Rosary everyday

February 14 begins the nationwide Spring 40 Days for Life, which has been responsible for saving so many babies and converting the hearts and minds of both abortion facility workers and the general public



2018

Huntsville Spring 40 Days for Life
March / Prayer Vigil For Life

Huntsville's Abortion Facility
4831 Sparkman Drive

Thank You
FOR
GIVING
GENEROUSLY



Pray the
Holy Rosary everyday

February 11, 2018

Offertory: \$1067.00
Cenacolo: \$55.00
St. Vincent de Paul: \$85.00
Flowers: \$0.00

Resurrection Catholic Chapel
P.O. Box 550 • Moulton, AL 35650

OFFERTORY DONATION

Date _____ Envelope # _____
Name _____

Bishop David Foley - February 3
 Bertha Benaventa - February 4
 Fr. Michael Klauck-February 9
 Matthew Poole - February 12
 Courtney Watts - February 17
 DiMaio Amos - February 17
 Fr. Josh Altonji - February 21
 Joseph Richardson - February 21
 Taylor Wolfe - February - 27



MEDITATION OF THE DAY

"And it is only by the observance of the first and greatest commandment that we can keep the second. The more we love God, the more we shall love man; the less we love God, the less we shall, in the true sense of the word, love man. Our love will become capricious, fitful, and unreliable—not charity, but passion. If you feel that your love for your fellowman is dying out in the fumes of selfishness, there is but one way to revive it: strive for, pray for, the love of God. As the heart turns toward its source, it will be quickened and expanded. There is no true, no lasting spirit of charity apart from the practice of religion. Therefore, we cannot keep those commandments which teach us our duty to men unless we are keeping those which teach us our duty to God."
 — Fr. Basil W. Maturin

Morning Offering Prayer

O Jesus, through the Immaculate Heart of Mary, I offer you my prayers, works, joys, and sufferings of this day for all the intentions of your Sacred Heart, in union with the Holy Sacrifice of the Mass throughout the world, for the salvation of souls, the reparation of sins, the reunion of all Christians, and in particular for the intentions of the Holy Father this month. Amen.

Pray the Holy Rosary everyday

Seminary Live-in Weekend Pontifical College
 Josephinum, Columbus, Ohio
 Friday, April 13 -- Sunday, April 15, Young men ages 16-25 There is no cost to attend, but registration is required. Registration deadline is March 28, 2018. Contact the Office of Vocations to register, or for more information. vocations@bhmdiocese.org (205) 838-2184

Thank you Midge Witt for covering the cost of our New Altar Rail Cushions!

Saint Vincent DePaul

If you are interested in becoming a member or just want more information about how you can help the needy, see John Poole after mass.
 Know someone in Lawrence county needing our help?
 Have them call our "Hotline" 256-606-3393
 All calls will be returned each Wednesday morning from 9 to noon.
 Thanks for your support!

Dear friends, one of our StVDeP clients, Shirley Peete, is in need of a refrigerator as hers has died and she needs a replacement. There is no great hurry as she has a tiny one, but we would ask if anyone has a refrigerator they want to find a home for we can pick it up...



Deacon's Corner



The Holy Season of Lent: (Part 2)

We Continue with Part 2 of our Questions and Answers utilizing the EWTN Library as our resource:

Is there a biblical basis for abstaining from meat as a sign of repentance? Yes. The book of Daniel states: "In the third year of Cyrus king of Persia... I, Daniel, mourned for three weeks. I ate no choice food; no meat or wine touched my lips; and I used no lotions at all until the three weeks were over.'" (Daniel 10: 1-3)

In addition to Ash Wednesday, are any other days during Lent days of fast or abstinence? Yes. All Fridays during Lent are days of abstinence. Also, Good Friday, the day on which Christ was crucified, is another day of both fast and abstinence. All days in Lent are appropriate for fasting or abstaining, but cannon law does not require fasting on those days. Such fasting or abstinence is voluntary, like a freewill offering.

Why are Fridays during Lent days of abstinence? This is because Jesus died for our sins on Friday, making it an especially appropriate day of mourning our sins (just as Sunday, the day on which he rose for our salvation is an especially appropriate day to rejoice) by denying ourselves something we enjoy. During the rest of the year Catholics in this country are permitted to use a different act of penance on Friday in place of abstinence, though all Fridays are days of penance on which we are required to do something expressing sorrow for our sins, just as Sundays are holy days on which we are required to worship and celebrate God's great gift of salvation.

Are acts of repentance appropriate on other days during Lent? Yes. Thus the *Code of Cannon Law* states: "All Fridays through the year and the time of Lent are penitential days and time throughout the universal Church" (CIC 1250).

Why are acts of repentance appropriate at this time of year? Because it is the time leading up to the commemoration of Our Lord's death for our sins and the commemoration of his resurrection for our salvation. It is thus especially appropriate to mourn the sins for which he died. Humans have an innate psychological need to mourn tragedies, and our sins are tragedies of the greatest sort. Due to our fallen nature humans also have a need to have set times in which to engage in behavior (which is why we have Sundays as a set time to rest and worship, since we would otherwise be likely to forget to devote sufficient time to rest and worship), it is appropriate to have set times of repentance. Lent is one of those times.

Next week Part 3.

God Bless! Deacon Rick

Pray the Holy Rosary everyday

The month of February is traditionally dedicated to the Passion of Our Lord in anticipation of the liturgical season of Lent. In this month, we begin to meditate on the mystery of Jesus' sufferings which culminated in his death on the Cross for the redemption of mankind. Saints who had a special devotion to Christ's passion include St. Francis of Assisi, who was the first known saint to receive the stigmata; St. John of the Cross; St. Bridget of Sweden; and St. Catherine of Siena.

THE DEVOTION OF THE SEVEN SUNDAYS

We began the novena Sunday Feb.4th and end on Sunday March 18th
The Seven Sundays in honor of St. Joseph are observed in the following manner:
Holy Communion is received in his honor on seven consecutive Sundays, and
on each Sunday the prayers in honor of the Seven Sorrows and the Seven Joys
of St. Joseph are recited.



Our prayer request is:

"Dear St. Joseph, please send us holy priests every Sunday and Holy Day and please pray for all the people who live work and worship in Lawrence County to know Love and serve the Lord with all their heart soul and mind and to love their neighbor as themselves.

February 18th.

O glorious St. Joseph, thou faithfully obeyed the law of God, and thy heart was pierced at the sight of the Precious Blood that was shed by the Infant Savior during His Circumcision, but the Name of Jesus gave thee new life and filled thee with quiet joy. By this sorrow and this joy, obtain for us the grace to be freed from all sin during life, and to die rejoicing, with the Holy Name of Jesus in our hearts and on our lips.

Our Father, Hail Mary, Glory Be . . .

Pray for the Holy Father Pope Francis, our Priests, Deacons and Seminarians

Most Rev. Robert J. Baker, S.T.D
Most Rev. David Foley, D.D
Very Rev. Rick Chenault
Rev. Msgr. Michael Chilen
Fr. John O'Donnell, O.S.B.
Fr. Linus Klucsarits, O.S.B.
Rev. Edward Markley, O.S.B
Fr. Joel Martin O.S.B.
Fr. Charles Merrill
Fr. Johnson Tharayil
Fr. George Maniangattu
Rev. Reddy Kasu
Rev. Michael Klauck
Rev. Jose B. Chacko
Rev. Jim Hedderman
Fr. Vincent Bresowar
Fr. Bede Marcy
Fr. Alphonse Justin Nelson



Fr. Alan Mackey
Rev. Fr. Leonard Mary
Rev. Fr. Mark Mary
Rev. Fr. Joseph Mary
Rev. Fr. Paschal Mary
Fr. Ray Remke
Rev. Roy Runkle
Fr. Michael Wrigley (RIP)
Fr James (Jim) R. Macey (RIP)
Rev. Don Forsythe (RIP)
Fr. Joe Lody
Fr. Michael Adams
Fr. Jose MA. Viola
Fr. Jim Handerhan
Fr. Wyman Vintson
Fr. Josh Altonji
Fr. Brad Jantz

Deacon Rick Chenault Sr.
Deacon Patrick Lappert
Deacon Bill Clawson
Deacon Jonathan Howell
Deacon Matthew Mary Bartow
Deacon Marco Lattarulo

**Pray the
Holy Rosary everyday**

Seminarians

Daniel Sessions
Justin Ward
Charles Deering, II
Doug Hess II
Juan Perez
Luis Reyes

VERSE OF THE DAY

"For where there is envy and selfish ambition, there will also be disorder and wickedness of every kind. But the wisdom from above is first pure, then peaceable, gentle, willing to yield, full of mercy and good fruits, without a trace of partiality or hypocrisy.

And a harvest of righteousness is sown in peace for those who make peace."

James 3:16-18

Saint of the day

Bl. Fra Angelico (1387-1455) was born Guido di Pietro in Tuscany, Italy. Little is known of his early life, but he became a famous early Italian Renaissance master painter. Fra Angelico would pray earnestly before he painted, being convinced that in order to paint Christ perfectly, one must also be Christlike. His paintings then became tools for contemplating the theological mysteries hidden in the biblical events he depicted. He joined the Dominican Order in 1407 and was given the name Brother John, often called "Angelic Brother John", or Fra Angelico (Angelic Friar) because of his holiness. He lived and worked in several friaries until moving to the Friary of San Marco in Florence. While in Florence he was surrounded by an artistic community, and, due to his great talent, gained the patronage of the famous Medici family. In 1445 he was summoned to Rome to work on St. Peter's Basilica in various chapels. From 1449 until shortly before his death, Fra Angelico was also prior of the convent in Fiesole. He passed away while working again in Rome and is buried in the Dominican church of Santa Maria Sopra Minerva. Fra Angelico was beatified by Pope St. John Paul II and he is the patron saint of Catholic artists. His feast day is February 18.

Pray the Holy Rosary everyday

**Community Cenacolo - Our Lady of Joyful Hope
From the Darkness into the Light**

These wonderful men can't thank you all enough for the prayers and divine providence we provide. They pray for all the parishioners of Resurrection Chapel. Donations of food, clothing, or anything that can be used by these men can be brought to the church at anytime. If you care to make a monetary donation used to purchase fresh meats and veggies, please use the GREEN church envelope. Thank you for ALL the love and support for this Ministry. May God Bless You All.



*If you would like to visit for lunch or dinner please let Ben know
Check out the newsletter -<http://www.hopereborn.org>*

We would like to give special thanks to Bernard Sabatini for fixing busted pipes under the Church bathroom during our recent freezing weather!



Did you misplace the bulletin or want to share it with friends and family?
Go online www.moultoncatholics.com



*Stations of the Cross
each Friday during Lent*



*Soup and salad meal afterwards
ALL are invited*